

**APPLICATION FORM**  
**SCI FOUNDATION SCHOLARSHIP**

**FOUR YEAR CONSERVATION SCHOLARSHIP AWARD**

The immediate family or household members of the Board of Directors and employees of SCI/SCIF are not eligible for this scholarship.

Deadline for Application: Postmarked no later than APRIL 15

Where Applications should be sent:

SCI Foundation  
Education Department  
4800 West Gates Pass Road  
Tucson, AZ.85745

PLEASE BE SURE THE FOLLOWING MATERIALS ACCOMPANY YOUR APPLICATION - DO NOT SEND MATERIALS SEPARATELY:

- \* Completed Application Form
- \* Most Recent High School or College Transcript
- \* Three Letters of Recommendation each with an Applicant Appraisal Form attached
- \* Letter of Recommendation from SCI Chapter
- \* 500 Word Essay
- \* Resume Not to exceed two pages

**\*\*\*INCOMPLETE APPLICATIONS WILL NOT BE REVIEWED\*\*\***  
**PERSONAL INFORMATION**

Ms.

**Student Name** \_\_\_\_\_

Mr.  first, middle initial, last

**Address** \_\_\_\_\_

Street/apt number

City, state zip code

( ) ( )

home phone work phone

**Birth Date** \_\_\_/\_\_\_/\_\_\_ **Social Security No.** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**High School** \_\_\_\_\_ graduation date \_\_\_/\_\_\_/\_\_\_

(school name, city and state)

**College** \_\_\_\_\_ expected graduation \_\_\_/\_\_\_/\_\_\_

**Attending** (name of college, city and state)

**Field of Study** \_\_\_\_\_

Area of Emphasis: \_\_\_\_\_

**Activities** (attach additional sheet if necessary)

List all community and school activities in which you have participated. Include sports, student government, volunteer projects, etc.

Activity	How Long?	Special Honors
_____	___/___ to ___/___	_____
_____	___/___ to ___/___	_____
_____	___/___ to ___/___	_____
_____	___/___ to ___/___	_____
_____	___/___ to ___/___	_____
_____	___/___ to ___/___	_____

**Work Experience**

Employer	How Long?	Position Held
_____	___/___ to ___/___	_____
_____	___/___ to ___/___	_____
_____	___/___ to ___/___	_____
_____	___/___ to ___/___	_____

Attach 500 word essay describing your commitment to a conservation related field, citing how your past experiences (life experience, volunteer or paid work and academic accomplishments) support your career goals.

**TO BE FILLED OUT BY A SCHOOL OFFICIAL**

Student ranks \_\_\_ in a class of \_\_\_ Cumulative GPA \_\_\_\_\_ PSAT/SAT  
(4.0 scale) (verbal) (math)

Signature \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

**TRANSCRIPT**

If you are a graduating high school senior or have never enrolled in college, you must include with this application your high school transcript.

**CERTIFICATION**

I certify that the information on this form is true and complete to the best of my knowledge.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
(name of applicant)

**SCI FOUNDATION SCHOLARSHIP**

## APPLICANT APPRAISAL FORM

(An Applicant Appraisal form must accompany each Letter of Recommendation.)

Have this section completed by a school administrator, counselor, teacher, community or religious leader, or other person in a position of authority who knows you and your accomplishments.

### CIRCLE APPROPRIATE CHOICE

The applicant's choice of post-secondary education program is appropriate	extremely appropriate	very appropriate	moderately appropriate	not appropriate
The applicant's achievements reflect his/her ability	extremely well	very well	moderately well	not well
The applicant's ability to set realistic and attainable goals is	excellent	good	fair	poor
The quality of the applicant's commitment to school and community is	excellent	good	fair	poor
The applicant is able to seek, find and use learning resources	extremely well	very well	moderately well	not well
The applicant demonstrates curiosity and initiative	extremely well	very well	moderately well	not well
The applicant demonstrates good problem solving skills, follows through and completes tasks	extremely well	very well	moderately well	not well
The applicant's respect for self and others is	excellent	good	fair	poor

### Additional Comments

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Appraiser's Signature

Title

Date